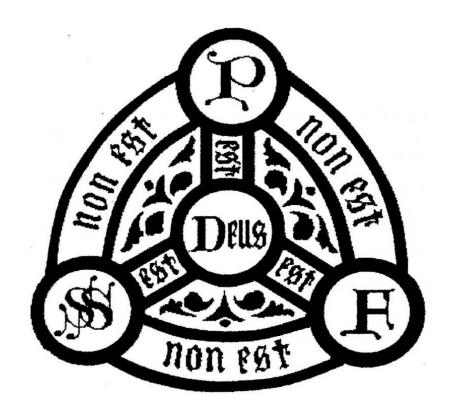
Messiah Kutheran Church— Missouri Synod



The Holy Trinity June 15, 2014 Divine Bervice I

Isaiah 6:3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" Behold the threefold Name of God – here in Isaiah the angels cry Holy, Holy, Holy, which is nothing else than an indication of Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God's family. And so we are now called to live lives that are in harmony with our new family: we are to be godly, to live in God's image. As God is loving, and kind, and generous – so are we called to be.

Messiah Lutheran Church

Rev. James A. Roemke, Pastor 2026 22nd Ave. Kenosha, WI 53140

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Pastor's Cell: 262-455-0255 Christ Lutheran Academy: 262-697-6044

VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

ATTENDANCE REGISTER: During the offering we ask that you sign the attendance register located at the center aisle of each pew. <u>Please hand the filled in sheet to the usher as you exit at the end of the service. Let the usher know if you don't have a pad in your pew.</u>

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

PRAYERS OF PREPARATION may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

+SERVING TODAY+

Preacher/Celebrant: Pr. Roemke

Elder: Bob Trapp Ushers: Chuck Leisten & Mark Varvil

Greeter: Gail Kulbacki Organist: Monica Scholz

Altar Guild: Carol Hernandez, Kate Tobalsky, Kathy Capriotti **Cookies:** Today's cookies are provided by the Weathersby Family.

Rise and face Processional Cross

Come, Thou Almighty King

LSB 905

Stand

Invocation p151

The sign of the cross may be made by all in remembrance of their Baptism.

+CONFESSION AND ABSOLUTION+

Silence for reflection on God's Word and for self-examination.

+SERVICE OF THE WORD+

Introit

Ps. 8:1–2a, 3–5; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have es- \mid tablished strength.

When I look at your heavens, the work of your | fingers,* the moon and the stars, which you have | set in place.

Yet you have made him a little lower than the heavenly | beings* and crowned him with glory and | honor.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.* Let us give glory to him because he has shown his mer- | cy to us.

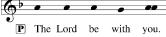
Kvrie

p152

This Is the Feast

p155







- **P** Let us pray.
- Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Old Testament Reading

Isaiah 6:1-7

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Gradual



Blessèd are You, O Lord, who be- | holds the deep,* and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven

Blessèd are You, O Lord, in the firmament of | heaven,* and greatly to be praised for- | ever.

Epistle *Romans 11:33–36*

³³Oh, the depth of the riches and wisdom and knowledge of God! How

unsearchable are his judgments and how inscrutable his ways!

34. For who has known the mind of the Lord, or who has been his counselor?"
35. Or who has given a gift to him that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

John 3:1-15

- P The Holy Gospel according to St. John, the third chapter.
- Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

Come, Holy Ghost, Creator Blest

LSB 498

Sermon

Stand

Athanasian Creed

- Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- And the catholic faith is this,
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- Such as the Father is, such is the Son, and such is the Holy Spirit:
- the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- c the Father eternal, the Son eternal, the Holy Spirit eternal.
- And yet there are not three Eternals, but one Eternal,
- just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.
- L So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- Lord; So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there

- are three Gods or Lords.
- The Father is not made nor created nor begotten by anyone.
- The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- And in this Trinity none is before or after another; none is greater or less than another;
- but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Therefore, whoever desires to be saved must think thus about the Trinity.
- But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Although He is God and man, He is not two, but one Christ:
- one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- one altogether, not by confusion of substance, but by unity of person.
- For as the rational soul and flesh is one man, so God and man is one Christ.
- who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- At His coming all people will rise again with their bodies

and give an account concerning their own deeds.

- And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

Sit

Offering

Stand

Offertory- Triune God, Be Thou Our Stay

LSB 505

p160



+SERVICE OF THE SACRAMENT+

Preface Sanctus Prayer of Thanksgiving Lord's Prayer The Words of Our Lord

rax Domini	p103
Sit	
Distribution	
All Glory Be to God Alone	LSB 948
Let All Mortal Flesh Keep Silence	LSB 621
O Blessed, Holy Trinity	LSB 876
Stand	
Nunc Dimittis	p165
Post-Communion Collect	p166
Benediction	
Holy, Holy, Holy	LSB 507

+PRAYER LIST+

- ♣ For all the children and Christ Lutheran Academy Staff: Debi Tauschek, Karen Moe, Ruth Mallmann, Stephanie Zuehls, Liesl Christensen, & Christa Hegland.
- ♣ Those who serve in our nation's armed forces: Exor Padro, Ted & Katie Hart, and for veterans.
- ➤ Shut-ins: Elsie Rintamaki & Lillian Sciortino.

Dar Damini

₱ For all those suffering from illnesses or other trials, including: Dennis Metallo, Joe Kayon, Richard Cleereman, Fred Dissen, Alison Daughtery (Metallo's granddaughter), John Mills, Carla Krueger (cousin of Becky Noble), Diane Gundlach, Faith Peyron, Karin Zuehls (Jeff's aunt), Diane Horschak (Debi Tauschek's mother), Rev. John Wille, Louis Capriotti, and Bill Dissen.

+ANNOUNCEMENTS FOR THE WEEK OF JUNE 15, 2014+

THANK YOU to all of you who donated items to the CLA rummage sale and to those of you who volunteered your time to make it run smoothly. Thank you for helping to make the sale a success!

CONFESSIONS STUDY: This month's Lutheran Confessions Study will be Saturday, June 21. We will begin with Matins at 9:30 and will continue our discussion of the Augsburg Confession, Articles XV-XVII (Church Ceremonies, Civil Government and Christ's Return for Judgement).

CLA SOFTBALL GAME will be next Sunday, June 22nd. Players are needed. Please contact Mark Varvil if you are able to play.

GOING ON VACATION? This summer, if you can't make it to church due to travel or other commitments, we encourage you to automate your regular donations. The church relies on the consistent financial support of the congregation and electronic giving offers an easy way to give on a recurring basis. Ask Lesa for an authorization form. We thank you for your continued support!

INCOME							
Lord's Differe	ed Lord's Work N Work Received 6/ nce Received vs. N nce Received vs. N	8: Veeded:	Date:		\$3,717 \$3,545 -\$172 -\$8,232		
	ATTENDANCE	Sunday 6/8: 1	44 (Communed:	107		
THIS WEEK'S EVENTS AT MESSIAH							
6/19	Thursday P	arish Planning N	Meeting		6:00 pm		
		piritual Life Cou		•	7:15 pm		
6/21	Saturday L	utheran Confess	ions Stu	ıdy	9:30 am		
UPCOMING EVENTS AT MESSIAH							
6/22		Messiah vs. LOG			2:00 pm		
BIRTHDAYS BAPTISM BIRTHDAYS							
6/15	Sarah Schmeise	er	6/19	Ted Scholz			
6/16	Keith Kentala			Rebecca Brot	hers		
	Jerry Kochman			1			
	Cheryl Moe		Eva Roemke				
6/17	Alexander Web	er	6/21	Lisa Leisten			

Kellie Ratzburg

Dale Miller

6/18 6/21